

Message

From: Lee, Bessie [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=CD1A2CF2F38F4D0DA561C44C58223465-BELEE]
Sent: 6/11/2014 3:48:41 PM
To: John Hamilton [john.hamilton@ihs.gov]
Subject: FW: HAMP Informational Handout
Attachments: HAMP HANDOUT.doc; HAMP HANDOUT.pdf

From: Bessie Lee [mailto:Lee.Bessie@epamail.epa.gov]
Sent: Wednesday, June 11, 2014 8:38 AM
To: Lee, Bessie
Subject: Fw: HAMP Informational Handout

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Bessie Lee  
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----- Forwarded by Bessie Lee/R9/USEPA/US on 06/11/2014 08:37 AM -----

From: "Beckman, Brandon (IHS/PHX)" <brandon.beckman@ihs.gov>
To: "Beckman, Brandon (IHS/PHX)" <brandon.beckman@ihs.gov>, "Hamilton, John (IHS/PHX)" <John.Hamilton@ihs.gov>, "lpuhuyesva@hopi.nsn.us" <lpuhuyesva@hopi.nsn.us>, "Felter, Marcus J (IHS/PHX)" <Marcus.Felter@ihs.gov>, "Mitchell, Peter J (IHS/PHX)" <Peter.Mitchell@ihs.gov>, Bessie Lee/R9/USEPA/US@EPA, Bruce Macler/R9/USEPA/US@EPA, "Stover, Mike (IHS/PHX)" <Mike.Stover@ihs.gov>
Date: 07/02/2010 04:56 PM
Subject: HAMP Informational Handout

Please find attached a draft of the project handout. Please review and forward any comments you may have prior to Monday, July 12th. Thanks and have a great 4th.

Brandon L. Beckman, PE
Project Engineer

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Indian Health Service
Eastern Arizona District OEH&E
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(See attached file: HAMP HANDOUT.doc)(See attached file: HAMP HANDOUT.pdf)